



**TEACHER PROFILE  
(TO BE FILLED BY TEACHER)**

(Duly forwarded by the Faculty Coordinator/ Head of Department)

**\*Delete whatever ever not applicable or add row(s)**

**1. Details of the Teacher:**

<b>Name</b>			
<b>Date of Joining in DLCSUPVA</b>			
<b>Faculty</b>			
<b>Department</b>			
<b>Current Designation</b>			
<b>Qualifications</b>	<b>Certification</b>	<b>University / Institute</b>	<b>Year</b>
	<b>PhD</b>	Title: University:	
	<b>Post Graduate</b>		
	<b>Graduate</b>		
	<b>PG Diploma</b>		
	<b>Diploma</b>		
<b>Specialization</b>			

**2. Honour/Award/Fellowship/Membership of Professional body/ Statutory body (internal/ external) received by the Teacher:**

Honour /Award/ Fellowship name	Name of Agency/ Statutory body/ Institution/ Apex body	Period

**3. Refresher/ Orientation programme(s) attended:**

S. No.	Name of the Programme	Organised by	Sponsored by	Place	Duration/ Period

**4. Books/Chapter/Design/Films-TV programme (Author/Director/Co-author/co-editor etc if any):**

S. No.	Name of Author1/Director1/ Designer/Editor 1, & Co- author (s) / Co-editor (s) (if any)	Title	Chapter	Publisher/ Producer	Place	Year	Total Page/ Duration	ISBN/ Certificate



**5. Research Articles/ Paper Publications (CARE Listed/SCOPUS etc):**

S. No.	Author/ Co-author (if any)	Title	Name of Journal	Volume	Page no(s).	Year	ISBN/ ISSN/ Link

**6. Policy Documents Reports/ Mimeos:**

S. No.	Title	Institution/ Agency	Year

**7. Book/Design/Film Review published :**

S. No.	Author/ Co-author (if any)	Title	Name of Journal	Volume	Page no(s).	Year	ISBN/ ISSN/ Link

**8. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops/Exhibition/Shows (Please do not mention if it is only participation without presentation)**

S. No.	Chair/ Author/ Co-author (if any)	Topic/ Title of Presentation, /Talk/Lecture/Show	Conference/ Seminar/Exhibition	Organizing Institute	City	Date and Year

**9. Details of Seminars/ Workshops/ Lecture/ Training/ Events/Shows organised:**

S. No.	Programme	Objective/ Purpose	Coordinated/ Co-coordinated	Period	Number of Participants

**10. Study Tour Organised/ Participated/ Attachment Organized/Internship:**

S. No.	Details of the Activity(s)	Organised/ Coordinated/ Participated	Name of the associated body	Duration

**11. Consultancy assignment (if any):**

S. No.	Organization/ agency	Cost, title of consultancy	Duration

**12. Details of Sponsored Completed/ Ongoing Projects from Institutions/ Government/ Industry (including Programme Evaluation) in Art/Design/Architecture & Planning/Film & Television:**



**Dada Lakhmi Chand State University of Performing and Visual Arts**

Rohtak - 124001 Haryana (India)

(A State University established under Haryana Act 24 of 2014)



S. No.	Agency	Amount	Duration with dates	Status i.e. ongoing/ completed

**13. Details of PhD and MPhil Scholars (including those awarded degrees):**

S. No.	Name and enrolment no.	Year of registration	Year of completion/ award

**14. Details of Patents granted (if any):**

**15. Contribution to DLCSUPVA's corporate life:**

S. No.	Chairperson/Convener/ Member	Name of the Committee	Date/ period

**16. Administrative position/s held in the University (even as in-charge)**

S. No.	Designation	Period

**17. Any other contribution/information**

**Signature of Teacher**