

## DADA LAKHMI CHAND

### STATE UNIVERSITY OF PERFORMING AND VISUAL ARTS, ROHTAK

(A State University Established Under Haryana Act no. 24 of 2014)

|                       |        | _ |
|-----------------------|--------|---|
| No.: Estt./2024/M-10/ | Dated: |   |

To

#### The Registrar,

- 1. Kurukshetra University, Kurukshetra.
- 2. Maharishi Dayanand University, Rohtak.
- 3. Chaudhary Devi Lal University, Sirsa.
- 4. Pt. B.D. Sharma University of Health Sciences, Rohtak.
- 5. Guru Jambheshwar University of Science & Technology, Hisar.
- 6. J.C. Bose YMCA University of Science & Technology, Faridabad.
- 7. DCRUST, Murthal.
- 8. Indira Gandhi University, Meerpur, Rewari.
- 9. BPSMV, Khanpur Kalan, Sonipat.
- 10. Lala Lajpat Rai University of Veterinary & Animal Sciences, Hisar.
- 11. Chaudhary Charan Singh Haryana Agriculture University, Hisar.
- 12. Chaudhary Bansi Lal University, Bhiwani.
- 13. Gurugram University, Gurugram.
- 14. Chaudhary Ranbir Singh University, Jind.
- 15. Shri Vishvakarma Skill University, Palwal.
- 16. Maharishi Balmiki Sanskrit University, Kaithal.
- 17. Maharana Partap Horticulture University, Karnal.
- 18. Shri Krishna Ayush University, Kurukshetra.
- 19. Dr. B.R. Ambedkar National Law University, Sonepat.

Subject:

Inviting applications for filling up non-teaching posts on deputation basis in DLCSUPVA, Rohtak.

#### Sir/Madam,

I am directed to inform you that this University is going to fill up the following non-teaching posts on deputation basis from the State Universities of Haryana for a period of one year or till the regular appointment is made, whichever is earlier:

| Sr.<br>No. | Name of the Posts      | No. of posts | Eligibility   |
|------------|------------------------|--------------|---|
| 1.         | Superintendent (FPL-7) | 02           | Holding analogous post on regular basis.  OR  Bachelor Degree with minimum 55% marks or an equivalent grade in a point scale wherever grading system is followed from a University/ equivalent organization recognized by UGC/other regulatory body with 05 years' experience as Assistant (FPL-6). |

| Sr.<br>No. | Name of the Posts                               | No. of posts | Eligibility   |
|------------|---|--------------|---|
| 2.         | Assistant<br>(FPL-6)                            | 04           | Holding analogous post on regular basis  OR  Bachelor Degree with minimum 55% marks or an equivalent grade in a point scale wherever grading system is followed from a University/ equivalent organization recognized by UGC/other regulatory body with 05 years' experience as Clerk/Clerk-cum-DEO (FPL-2*). |
| * nov      | Clerk/Clerk-cum-DEO (FPL-2*)  upgraded as FPL-3 | 08           | Holding analogous post on regular basis.  |

Interested employees who want to join on deputation basis may apply through proper channel on prescribed application form (Copy enclosed). The application form must reach in the office of the Registrar, Dada Lakhmi Chand State University of Visual Arts, Rohtak-124001 on or before 20.08.2024 alongwith No Objection Certificate from the employer & certified copies of ACRs of last 05 years of the concerned. The application form may also be sent through email: <a href="mailto:establishment.br@plcsupva.ac.in">establishment.br@plcsupva.ac.in</a> to avoid postal delay.

Further, it is also requested to certify that no disciplinary action/criminal proceedings are pending against the official/officer. The application form received through proper channel will only be considered.

DA/As above

Deputy Registrar (Estt.) for Registrar

Endst.No: Estt./2023/M-10/ 4377

Dated: 05/08/2024

A Copy of the above is forwarded to the following for information and necessary action:-

Director, IT&E, DLCSUPVA, Rohtak with the request to kindly arrange to upload the same on the University website.
 OSD to VC/Registrar for kind information of the Vice-Chancellor/Registrar, DLCSUPVA,

Rohtak.

Dèputy Registrar (Estt.) for Registrar



# OF PERFORMING & VISUAL ARTS, ROHTAK (A State University Established Under Haryana Act No-24 of 2014)



## APPLICATION FORM

|                          | Mcc Use  |                                  |   |   |                 | Paste re<br>aneste |
|--------------------------|--|----------------------------------|---|---|-----------------|--------------------|
| ppli                     | cation No  | Dated                            | ••••                                    |   |                 | h                  |
|                          |  |                                  |   |   |                 |                    |
| Γα<br>(G                 | st applied for<br>we the full and cor                                | rect name of th                  | e post)                                 |   |                 |                    |
| a)                       | Name in Full (in   | block letters)                   |   |   |                 | ,                  |
| b)                       | Father's/Husbar  | nd's Name                        |   | 0.00                                    |                 |                    |
| c)                       | Date of Birth  |                                  | 1                                       |   |                 |                    |
| a)                       | Present Postal A   | Address                          |   |   |                 |                    |
| b)                       | Permanent Add  | ress                             |   |   | 7               |                    |
|                          | ) Phone No. with<br>Mobile No.<br>Email Address<br>Academic/Professi |                                  | ons (Attach                             | self-attested copie                     | es of all certi | ficates):-         |
| īr.                      | Exam Passed  | Board/                           | Year of                                 | %age of marks                           | Division        | Remarks            |
| <b>10.</b>               |  | University                       | Passing                                 | obtained                                |                 | 4                  |
|                          |  | *1 ***                           |   |   |                 |                    |
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| 7                        |  | 10/14 · · ·                      | ^:                                      |   |                 |                    |
| 닢                        | tails of present en  | nployment (Att                   | ach self-att                            | ested Employer's                        | Certificate)    |                    |
|                          |  |                                  |   |   |                 |                    |
|                          | Name & Address   | s of Employer                    |   |   |                 | R                  |
|                          | Designation  |                                  | \$                                      |   |                 |                    |
| b)                       | Pay Scale  |                                  |   |   |                 |                    |
|                          |  |                                  |   |   |                 | •                  |
| c)<br>d)                 | Basis Pay  |                                  |   |   |                 |                    |
| c)<br>d)                 | Date of Next Incr  | ement                            | . —                                     |   |                 |                    |
| c)<br>d)                 | Date of Next Incr  |                                  |   | ************                            | ••••••          |                    |
| c)<br>d)<br>e)<br>Ad     | Date of Next Incr<br>ditional informa                                | tion, if any : .                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ******************                      | ••••••          |                    |
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| c)<br>d)<br>;)<br>Ad<br> | Date of Next Incr<br>ditional informa                                | tion, if any:                    | ion is com                              | ect and complete                        | to the best of  | fmv knowled        |
| c) d) c) Ad I ce         | Date of Next Incr  | going informat<br>been concealed | ion is com                              | ect and complete                        | to the best of  | fmv knowled        |

A Copy of the above is forwarded to OSD to VC/Registrar, DLCSUPVA, Rohtak for kind information of the Vice-Chancellor/Registrar.

Deputy Registrar (Estt.) for Registrar